

# Form CPF M 102: Campaign Finance Report

**Municipal Form** CITY OF CAMBRIDGE  
Office of Campaign and Political Finance ELECTION COMMISSION

Commonwealth  
of Massachusetts

JAN 11 2 15 PM '02

File with: City or Town Clerk or Election Commission

Reporting Period Beginning 10/20/01 Ending: 12/31/01

Type of report: Year-end

**ALFRED B. FANTINI**

Full Name of Candidate

**SCHOOL COMMITTEE**

Office Sought/ District

**4 CANEL PARK, CAMBRIDGE, MA 02141**

Residential Address

**(617) 625-7489**

Tel. No (optional)

**COMMITTEE TO ELECT ALFRED B. FANTINI**

Committee Name

**DONALD FANTINI**

Name of Committee Treasurer

**211 POWDERHOUSE BLVD., SOMERVILLE, MA 02144**

Committee Mailing Address

**(617) 625-7489**

Tel. No (optional)

## SUMMARY BALANCE INFORMATION

Line 1: Ending balance from previous report:	\$5,684.74
Line 2: Total receipts this period (Schedule A)	\$4,690.00
Line 3: Subtotal (line 1 plus line 2)	\$10,374.74
Line 4: Total expenditures this period (Schedule B)	\$8,188.91
Line 5: Ending balance (line 3 minus line 4)	\$2,185.83
Total in-kind contributions this period (Schedule C)	\$0.00
Line 7: Total (all) outstanding liabilities (Schedule D)	\$6,914.99
Line 8: Name of bank(s) used	<u>FLEET BANK</u>

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans and receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

  
Treasurer's signature (in ink)

1/10/02  
Date

### Affidavit of Candidate (check 1 box only) - Candidate Filings Only

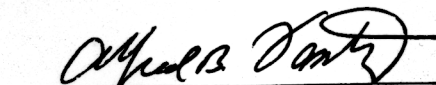
☒ Candidate with Committee and no activity independent of the committee.

I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

☐ Candidate without committee OR Candidate with independent activity filing separate report.

I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c.55.

Signed under the penalties of perjury:

  
Candidate's signature (in ink)

1/10/02  
Date

## Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

Date	Name and Residential Address	Amount	Occupation and Employer
12/14/2001	CARPENTERS LOCAL 40 701 CONCORD AVE CAMBRIDGE, MA 02138 JOSEPH BROWN	\$300.00	
11/21/2001	DRUGAN, WAYNE 16 LINNAEAN CAMBRIDGE, MA 02138	\$150.00	OFFICIAL,
10/20/2001	FANTINI, ALFRED 4 CANAL PARK CAMBRIDGE, MA 02139	\$2,800.00	ASST TREASURER,
10/29/2001	FORSTER, WILLIAM 244 LEXINGTON AVE CAMBRIDGE, MA 02138	\$50.00	
10/29/2001	HALEY, RUSSELL P.O. BOX 9 E. CAMBRIDGE, MA 02141	\$75.00	
12/14/2001	INTER. BROTHER. OF ELECT. WORKERS 122 QUINCY SHORE DR QUINCY, MA 02171 80530	\$200.00	
11/21/2001	JONES, ANN 56 CLEVELAND STREET ARLINGTON, MA 02474	\$100.00	
10/29/2001	LOWRE, JOANNE 64 WILLIAM STREET W. NEWTON, MA 02165	\$50.00	

Date	Name and Residential Address	Amount	Occupation and Employer
11/21/2001	MCKINNON, RICHARD 39 LEE STREET CAMBRIDGE, MA 02139	\$500.00	PROPRIETOR,
12/14/2001	SAGE, WILLIAM 59 LITTLEFIELD RD NEWTON, MA 02459	\$400.00	PROPRIETOR,
11/21/2001	TRIFONE, ANN MARIA 151 OTIS STREET CAMBRIDGE, MA 02141	\$15.00	
10/29/2001	YOUNG, IRENE 61 WINTER STREET CAMBRIDGE, MA 02141	\$50.00	

Line 9: Total Receipts in excess of \$50 or listed above	\$4,690.00
Line 10: Total Receipts \$50 and under	\$0.00
Line 11: Total Receipts in the period	\$4,690.00



## Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

Date	Name and Residential Address	Amount	Purpose
11/13/2001	BUSINESS CORP OF AMERICA 411 WAVERLEY OAKS ROAD WALTHAM, MA 02452	\$1,162.30	MAIL PREPARATION
12/7/2001	CENTRAL BAKERY CAMBRIDGE ST CAMBRIDGE, MA 02141	\$100.00	BAGELS DISTRIBUTION
11/30/2001	FLEET BANK BOSTON, MA	\$7.17	SERVICE CHARGE
12/14/2001	FLEET BANK BOSTON, MA	\$17.06	SERVICE CHARGE
10/20/2001	RV BUSINESS FORMS 7 WHEATON ROAD ARLINGTON, MA 02476	\$1,103.38	PRINTING
10/29/2001	RV BUSINESS FORMS 7 WHEATON ROAD ARLINGTON, MA 02476	\$207.90	PRINTING
12/3/2001	RV BUSINESS FORMS 7 WHEATON ROAD ARLINGTON, MA 02476	\$2,791.10	PRINTING
10/22/2001	U.S. POST OFFICE CENTRAL SQ CAMBRIDGE, MA 02139	\$2,800.00	POSTAGE



Date	Name and Residential Address	Amount	Purpose
	Line 12: Expenditures over \$50	\$8,188.91	
	Line 13: Expenditures \$50 and under	\$0.00	
	Line 14: Total Expenditures in the period	\$8,188.91	

### Schedule C: "In-Kind" Contributions

*Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under must be added together, from the committee's records, and included in line 16. An exception to this is that all contributions (under or over \$50) given by persons who have contributed more than \$50 in the calendar year must be itemized. Please report the names and addresses of contributors. Also give the occupation and employer of any contributor who has given an aggregate amount of \$200 or more in the calendar year.*

Date	Name and Residential Address	Value	Description/ Occupation and Employer
		\$0.00	
Line 15: Total in-kind listed above		\$0.00	
Line 16: Total in-kind not listed above		\$0.00	
Line 17: Total in-kind in the period		<hr/> \$0.00	

## Schedule D: Liabilities

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Amount	Purpose
1/1/2001	ALFRED FANTINI	\$4,114.99	LOAN TO COMMITTEE-1998
10/20/2001	ALFRED FANTINI	\$2,800.00	LOAN TO COMMITTEE-2001

**Line 18: Outstanding liabilities (ALL)**

\$6,914.99





Commonwealth  
Of Massachusetts

**Schedule E**  
**Disclosure Of Assets Statement**  
**Office Of Campaign And Political Finance**

CPF ID#

File with: Director  
Office of Campaign and Political Finance  
One Ashburton Place  
Boston, MA 02108  
(617) 727-8352

This form should be filed by all candidates and committees with each year-end and each dissolution report.

Committee Name: COMMITTEE TO ELECT ALFRED B. FANTINI

Date of report: 12/31/01

All candidates and committees must be fill in part or part B.

**Part A:**

☒ No assets\* were acquired or disposed of by this candidate/committee during the period covered by this statement.

**Part B:**

**Assets acquired:** List all assets acquired since the committee last filed this statement. If this is the first Schedule you have filed, list all assets.

Asset	Date Acquired	Present Location	Manner Acquired	Cost / Value
Include year, model or other identifying information, if applicable.				

**Assets disposed of:** List all assets sold, traded or transferred during the reported period covered by this statement

Asset	Date Disposed	Disposition to: Name And Address	Date And Manner of Disposition	Disposition Value
Include year, model or other identifying information, if applicable.				Attach statement of how value is determined.

Assets acquired by a political committee must be used for the political purpose for which the committee is organized and must remain the property of that committee. Assets may be disposed of any time, but must be disposed of prior to dissolution.

\* An asset is defined as any one item that has a useful life of more than one year, would be depreciable in a normal business environment, and has a cost/ value of \$1000 or more at the time of acquisition.

Signed under the penalties of perjury:

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